284 II. CORINTHIANS. Vil.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 ech. vin,1z, for condemnation: for I °have said you: for I have said be-   
 before, that ye are in our hearts to fore, that ye are in our   
 die with you and to live with you. hearts to die and live with   
 44Great is my confidence toward you. \* Great is my bold-   
 deh. iii. you, ‘great is my boasting on your ness of speech toward you,   
 great is my glorying of   
 feh. i. vat. behalf: ‘I am filled with comfort, you: Lam filled with com-   
 41.17, Col. overflow with joy in all our tri- fort, I am exceeding joy-   
 Bra |ful in all our tribulation.   
 gehitas. bulation. 5 For indeed, € when we 5 For, when we were come   
 eame into Macedonia, our flesh had into Macedonia, our flesh   
 hehiv.s. no rest, but we were troubled on had no rest, but ‘we were   
 | troubled on every sides   
 ADeutxmil, every side ; ! without, [were] fight- without were fightings,   
 ings, within, [were] fears. 6 Never- within were fears. © Never-   
 keh. 4. theless \*he that comforteth those that theless God, that com-   
 are cast down, even God, comforted \forteth those that are cast   
 1seech.ii.13. in !the coming of Titus; 7 and not down, comforted us by the   
 coming of Titus; 7 and   
   
   
 of the former Epistle, is very foreed. If gence from you: though this is   
 “wronged” had really referred to the se- what follows vy. 7, 9, I cannot but believe   
 vere punishment of the incestuous person, it to have been already before the Apostle’s   
 “ruined” to the delivering him over to inind. I overfiow] literally, I am   
 Satan, and “defrauded” to the power which made exceedingly to abound: see Matt.   
 Paul gained over them by this act of autho- xiii, 12, with [the] joy; see above.   
 rity, surcly should have found more ex- in all our tribulation refers to   
 pressindication of such refereuce inthe preceding clauses. What tribulation he   
 But no allusion has as yet been made to means is explained in the next verse.   
 the former Epistle; and therefore it is 5—1.] The intelligence received from   
 much better to understand the words gene- them through Titus, and its effect   
 rally of the time when he resided among on the Apostle’s mind. \_5.] For gives a   
 them, “In how many waysof which history reason for the mention of fribulation   
 says nothing, may such ruining of others indeed connects with ch. ii. 13, where   
 be laid to the charge of Paul? How easily he has spoken of the trouble which he had   
 might his severe visitation sin, his zeal before leaving Troas. For indeed (literally,   
 for eleemosynary collections, his habit of also), after our coming to Macedonia, our   
 lodging with members of the churches, and flesh had no rest (there is slight, very   
 the like, have been thus unfavourably cha- slight distinction, ‘J had no rest in my   
 racterized !” Meyer. 8.] I donot say it spirit,” ch.ii.12. Titus was now present,   
 (ver. 2) condemnation (with a condem- so that that source of inquietude was re-   
 natory view, in a spirit of blame: there is moved; but the outward ones, of tightings   
 no “you,” or “of you,” expressed, nor generating inward fears (but see below),   
 should it be supplied. He means, ‘I do yet remained. No further distinction inust   
 not say ver. 2 in any but a loving spirit’): be drawn—for the words “within were   
 for (and this shews it) I have said before Sears,” evidently shew that “flesh” must   
 (viz. ch. 11 f. see note there), that ye be taken in a wide sense); without, fight-   
 are in our hearts (this was implied in ings (the omission of “were” renders the   
 ch, vi. 11) to die together and live to- description more graphic), within, fears.   
 gether, i.e. ‘so that I could die with you It is best, St. Paul speaks of our flesh,   
 or live with you.’ 4.) confidence, to understand without of the state things   
 which leads to and justifies boldness, not without him personally, contentions with   
 here ‘of speech,’ as A. V. Chrysostom adversaries, either within or without the   
 and others. his glorying fo others, church, and within of that within him   
 in speaking of them. comfort, personally, fears, ourselves, for others,   
 literally, comfort (which I have re- or for you, how you might have received   
 ceived), viz. furnished by the intclli- our letter. 6.] It was the not finding